

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 2/29/2024

Meeting Date: 3/11/2024

Submitted By: Lance Anderson

Department: Purchasing

Signature of Elected Official/Department Head:



<p><b>Court Decision:</b> This section to be completed by County Judge's Office</p>

<p><b>March 11, 2024</b></p>

**Description:**

Consideration to Approve the Purchase of 48" Zero Turn Mower for Hamm  
Creek Park using ARPA Funds.

---

---

---

---

---

---

---

---

---

---

(May attach additional sheets if necessary)

**Person to Present:** Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 5 minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor

Personnel     Public Works     Facilities Management

Other Department/Official (list) Pct. 1 Hamm Creek

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**

