

AGENDA PLACEMENT FORM
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 2/29/2024	This section to be completed by County Judge's Office
Meeting Date: <u>3/11/2024</u>	Son Co.
Submitted By: Lance Anderson	Johnson County
Department: Purchasing	(★(APPROVED)★)
Signature of Elected Official/Department Head:	Commissioners Coli
	March II, 2024
Description: Consideration to Approve the Purchase of	48" Zero Turn Mower for Hamm
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06 (4.1.11)	1
(May attach additional	sheets if necessary)
Person to Present: Lance Anderson	
(Presenter must be present for the item unl	less the item is on the Consent Agenda)
Supporting Documentation: (check one) ✓	PUBLIC CONFIDENTIAL
(PUBLIC documentation may be made ava	ilable to the public prior to the Meeting)
Estimated Length of Presentation: 5 minu	
Session Requested: (check one)	
✓ Action Item ☐ Consent ☐ Worksho	p Executive Other
Check All Departments That Have Been Notified	l:
☐ County Attorney ☐ IT	Purchasing □ Auditor
☐ Personnel ☐ Public Wo	rks
Other Department/Official (list) Pct. 1 Hamm Cr	reek

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email

Hustler Turf 200 S. Ridge Road Hesston, KS 67602 (620) 327-4911 HustlerTurf.com



Quote valid for 30 days

GSA ADVANTAGE CONTRACT #GS21F040CA

DATE: 02/28/2024 QUOTE: 0228D0282

AGENCY:

JOHNSON COUNTY PCT #1 LIBBY CHANDLER 3400 FM1434, CLEBURNE, TX 76033

817-556-6382

LCHANDLER@JOHNSONCOUNTYTX.ORG

DEALER: 104713

Landmark Equipment Cleburne

CHRIS FULLEN

2449 Weatherford Hwy, Cleburne, TX, 76033

817-357-8200

chris.fullen@landmarkeg.com

QTY.	PART#	DESCRIPTION	CURRENT MSRP	PRICE	TOTAL
1 .	939744	Raptor XD Kawasaki FR651 (21.5hp) 48"	\$5,349.00	\$4,814.00	\$4,814.00
				Total	\$4,814.00

Terms & Instructions

Please include a copy of your Tax Certification with PO

Price is valid only when PO and checks are made out to Hustler Turf Equipment, Inc.

Mail Checks to: Hustler Turf

P.O. Box 641989

Cincinnati, OH 45264

Email: outdoorgovtsales@sbdinc.com

2024 REV